

CLERK'S OFFICE

APPROVED

Date: 3-7-00

Submitted by: Assemblymembers KENDALL, Abney, Clementson,  
Fairclough, Meyer, Sullivan, Taylor, Tesche, Tremaine, Von  
Gemmingen, and Wuerch  
Prepared by: Assembly Office  
For reading: MARCH 7, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 58

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
HONORING CHRIS CLARK, U.S. OLYMPIAN

WHEREAS, in 1996, Chris Clark finished 76<sup>th</sup> in the 1996 Olympic Trials Marathon in Columbia, South Carolina; and

WHEREAS, since then, Chris has competed in other marathons: 1998 Mayor's Midnight Sun Marathon - 1<sup>st</sup> Place; 1998 Portland Marathon - 2<sup>nd</sup> Place; 1999 Mayor's Midnight Sun Marathon - 1<sup>st</sup> Place, and Twin Cities (Minneapolis) Marathon - 3<sup>rd</sup> Place; and

WHEREAS, with earnings from the Twin Cities race, Chris bought a treadmill, which became her training base when Anchorage's roads and trails turned to ice, averaging 70 miles a week training for the 2000 Olympic Trials Marathon on February 26, 2000 in Columbia, South Carolina; and

WHEREAS, in an extraordinary performance, Chris pulled off a stunning upset when she won the 2000 Olympic Trials Marathon, lopping more than seven minutes off her previous best time for 26.2 miles, crossing the finish line in 2 hours, 33 minutes, 31 seconds; and

WHEREAS, Chris Clark's next marathon will be September in Sidney, Australia - as a U.S. Olympian.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and honors

***Chris Clark***

for her victory in the 2000 Olympic Trials Marathon and wishes her the best as she represents Anchorage and the United States as an Olympian in Sidney, Australia.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 7<sup>th</sup> day of  
March, 2000.

ATTEST:

*Leyne Ferguson*  
Municipal Clerk

*Kim Meyer*  
Chair

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*An 2000-58*

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>3-1-00</i>
	<i>Recognizing &amp; Honoring Chris Clark</i>	INDICATE DOCUMENTS ATTACHED <i>AR</i>
<b>2</b>	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <i>G. Moyer</i>	HIS/HER PHONE NUMBER
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS <i>G. Moyer</i>
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>For Action</i>	
	<i>TC</i>	
<b>6</b>	ASSEMBLY MEETING DATE <i>3-7-00</i>	<b>7</b> PUBLIC HEARING DATE REQUESTED

**RECEIVED**  
Office of Municipal Clerk  
MAR 07 2000  
P.O. Box 196650  
Anchorage, AK 99519-6650